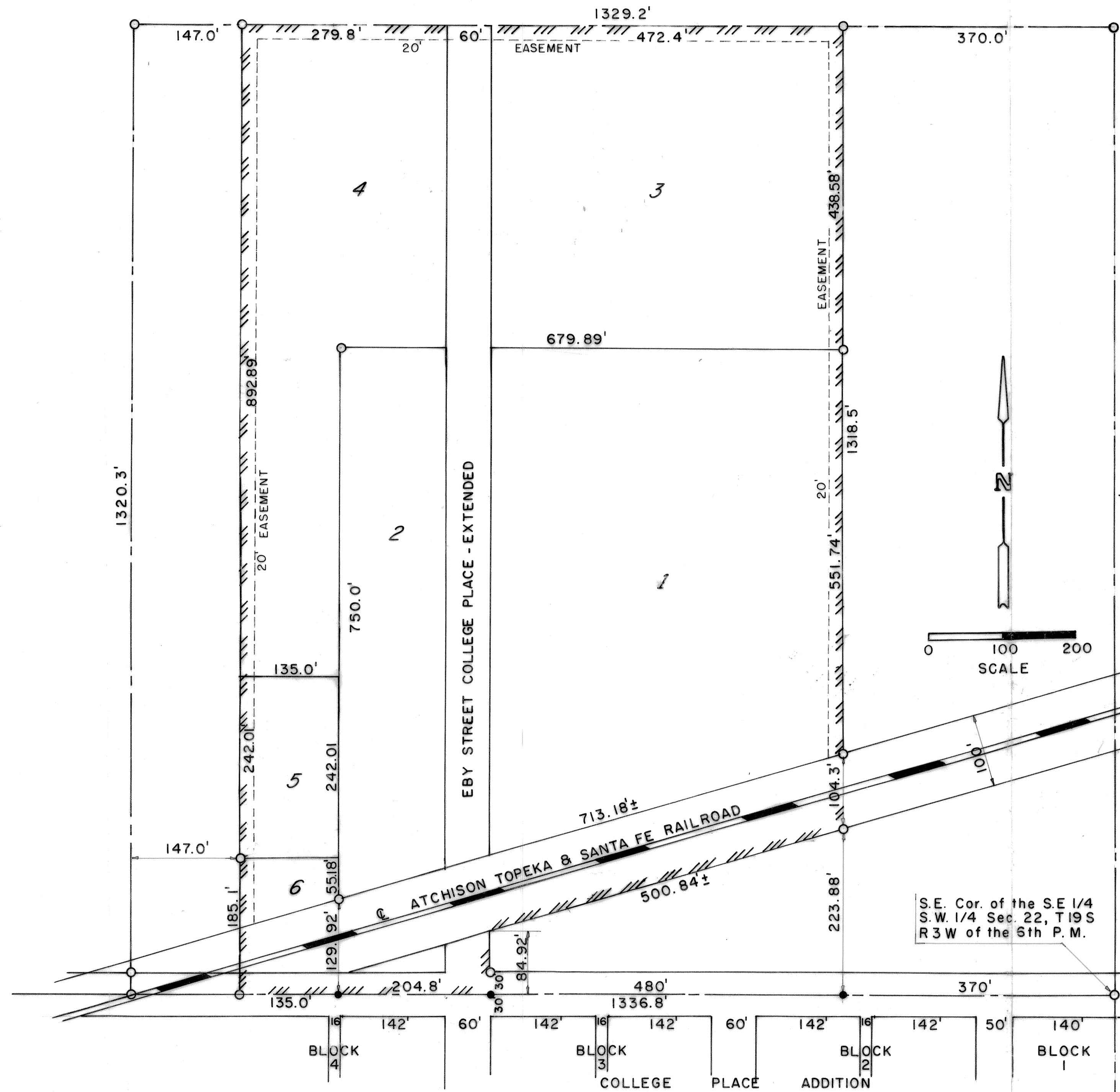


INDUSTRIAL 1st ADDITION SUPPLEMENT 1 CITY OF McPHERSON KANSAS



DESCRIPTION

STARTING AT THE SW CORNER OF SE 1/4 SW 1/4 SECTION 22, TOWNSHIP 19S, RANGE 3 W OF THE 6TH PM; THENCE EAST 147.0 FEET TO THE PLACE OF BEGINNING; THENCE EAST ON THE SECTION LINE 339.8 FEET; THENCE NORTH ALONG THE EAST LINE OF EBY STREET 84.92 FEET MORE OR LESS, TO A POINT 370.0 FEET DUE WEST OF EAST LINE SE 1/4 SW 1/4 SECTION 22, TOWNSHIP 19S, RANGE 3W; THENCE NORTH 1084.62 FEET TO A POINT ON THE NORTH LINE OF SAID SE 1/4 SW 1/4 and 370.0 FEET WEST OF THE NORTHEAST CORNER; THENCE WEST ON NORTH LINE TO A POINT 147.0 FEET EAST OF WEST LINE; THENCE SOUTH 1320.0 FEET TO THE SOUTH LINE OF SE 1/4 SW 1/4 SECTION 22, TOWNSHIP 19S, RANGE 3W AND THE POINT OF BEGINNING.

I, F. R. RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT I DID ON THIS DATE MAKE A SURVEY OF THE ABOVE DESCRIBED PREMISES, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY.

F. R. Rankin Co. Engr.
COUNTY ENGINEER

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNERS AND PROPRIETORS OF THE LAND HEREIN DESCRIBED, HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED UNDER THE NAME OF INDUSTRIAL 1ST ADDITION SUPPLEMENT 1 TO THE CITY OF MCPHERSON, KANSAS, AND HAS CAUSED THE SAME TO BE SUBDIVIDED INTO BLOCKS, STREETS, AVENUES, DRIVES AND PUBLIC WAYS AS SHOWN ON THE ACCOMPANYING PLAT AND SUCH STREETS, AVENUES, DRIVES AND PUBLIC WAYS ARE DEDICATED TO THE PUBLIC USE.

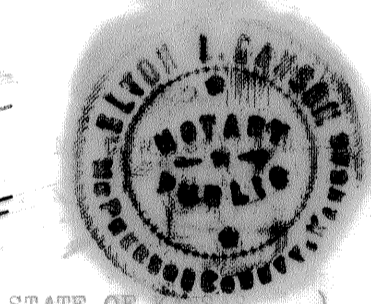
Kit Manufacturing Company, Inc. *City of McPherson*
Dan Pocapalia - President *Earl Mathes*
Edna Mathes *Donald R. Willson*
Edna Mathes *Edna M. Willson*

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

ON THIS 3 DAY OF February 1969, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, PERSONALLY APPEARED EARL MATHES, EDNA MATHES, DONALD R. WILLSON, EDNA WILLSON, TO ME KNOWN TO BE THE IDENTICAL PERSONS WHO EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AND WHO DULY ACKNOWLEDGED THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HERE UNTO SET MY OFFICIAL SIGNATURE AND AFFIXED MY NOTARIAL SEAL, THIS DAY AND YEAR FIRST ABOVE WRITTEN.

Stanley J. Johnson
NOTARY PUBLIC



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ATTACHED PLAT HAS BEEN SUBMITTED TO ME, AND THAT THE SAME IS HEREBY APPROVED THIS 3 DAY OF February 1969.

Robert Z. Stover
CITY ATTORNEY

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ACCOMPANYING PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MCPHERSON, KANSAS ON THIS 3 DAY OF February 1969.

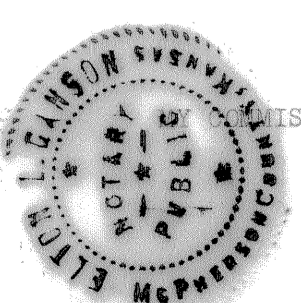
Wm. J. Perry
CHAIRMAN OF PLANNING COMMISSION
CITY OF MCPHERSON

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

ON THIS 3 DAY OF February 1969, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, PERSONALLY APPEARED CARLOS V. CRABB, MAYOR OF THE CITY OF MCPHERSON, KANSAS, A MUNICIPAL CORPORATION, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SUBSCRIBED THE NAME OF THE MAKER THEREOF TO THE FOREGOING INSTRUMENT AS ITS MAYOR AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR AND ON BEHALF OF SAID MUNICIPAL CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THE DAY AND YEAR LAST ABOVE WRITTEN.

Stanley J. Johnson
Notary Public



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ACCOMPANYING PLAT OF THE INDUSTRIAL 1ST ADDITION SUPPLEMENT 1 TO THE CITY OF MCPHERSON, KANSAS, WAS SUBMITTED TO THE GOVERNING BODY OF MCPHERSON, KANSAS, AND APPROVED ON THE 3rd DAY OF February 1969.

Carl J. Hall
CITY CLERK



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ACCOMPANYING PLAT BY THE INDUSTRIAL 1ST ADDITION SUPPLEMENT 1 TO THE CITY OF MCPHERSON, KANSAS, WAS SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF MCPHERSON COUNTY AND APPROVED ON THE 3rd DAY OF February 1969.

Harold S. Sence
CHAIRMAN OF COUNTY ZONING BOARD

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ACCOMPANYING PLAT BY THE INDUSTRIAL 1ST ADDITION SUPPLEMENT 1 TO THE CITY OF MCPHERSON, KANSAS, WAS SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF MCPHERSON COUNTY AND APPROVED ON THE 3rd DAY OF February 1969.

Gustaf Lindholm
CHAIRMAN OF BOARD
COUNTY COMMISSIONERS



STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ACCOMPANYING PLAT BY THE INDUSTRIAL 1ST ADDITION SUPPLEMENT 1 TO THE CITY OF MCPHERSON, KANSAS, WAS SUBMITTED TO THE CITY ENGINEER OF MCPHERSON, KANSAS AND APPROVED ON THE 3rd DAY OF February 1969.

Charles A. Harty
CITY ENGINEER
CITY OF MCPHERSON, KANSAS

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 24 DAY OF January 1969, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, PERSONALLY APPEARED DAN POCAPALIA, PRESIDENT OF KIT MANUFACTURING CO., INC., TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SUBSCRIBED THE NAME OF THE MAKER THEREOF TO THE FOREGOING INSTRUMENT AS ITS PRESIDENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR AND ON BEHALF OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THE DAY AND YEAR LAST ABOVE WRITTEN.

Mary M. Greter
NOTARY PUBLIC

MY COMMISSION EXPIRES: Dec. 13-1970

Mary M. Greter
Notary Public

337
Notary Public - California
Principal Office in
Los Angeles County
My Commission Expires Dec. 13, 1970

337
Notary Public - California
Principal Office in
Los Angeles County
My Commission Expires Dec. 13, 1970

Reduce to 50%